

**MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 24**

**Order Establishing Ad Valorem Tax Rate for 2025**

The Board of Directors of Montgomery County Municipal Utility District No. 24 met at the Board's regular meeting place on October 6, 2025, in accordance with the duly posted notice of said meeting, with a quorum of directors present as follows:

Allan L. Griffin, Jr., president  
Kristy Tennant, vice president  
Sheila K. Silva, secretary  
Verna G. Bell, assistant secretary  
George E. Breshears, Jr.

and being absent:

None

when the following business was transacted:

The order set out below was introduced for consideration of the Board. It was duly moved and seconded that said order be adopted; and after due discussion, said motion carried by the following vote:

Ayes: All directors shown present

Noes: None

The order thus adopted is as follows:

WHEREAS, the Board has received and considered the tax rolls for 2025 for the District, and upon review of same, the Board based the 2025 tax rate on the valuation of \$179,773,276; and

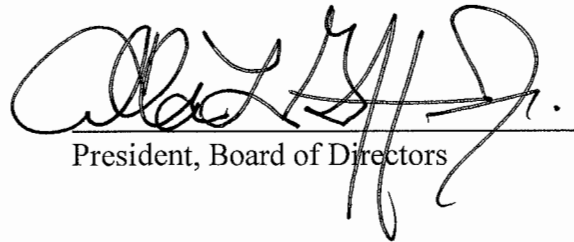
WHEREAS, the Board has considered the District's financial requirements to be met by the 2025 tax levy;

NOW, THEREFORE, be it ordered by the Board of Directors of MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 24 that the following rate be levied per \$100 valuation of taxable property for the year 2025:

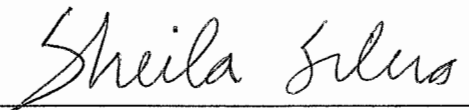
- |    |                                                                             |               |
|----|-----------------------------------------------------------------------------|---------------|
| 1. | For payment of principal and interest on bonds or notes payable from taxes. | \$0.68        |
| 2. | For maintenance and operation purposes.                                     | <u>\$0.44</u> |
|    | TOTAL TAX PER \$100 VALUATION:                                              | \$1.12        |

The president or vice president is authorized to execute and the secretary or assistant secretary to attest this order on behalf of the Board and the District.

PASSED, ORDERED and ADOPTED on the date first shown above.

  
\_\_\_\_\_  
President, Board of Directors

ATTEST:

  
\_\_\_\_\_  
Secretary, Board of Directors